

Message

From: CN=Palmer Hough/OU=DC/O=USEPA/C=US [CN=Palmer Hough/OU=DC/O=USEPA/C=US]
Sent: 4/12/2012 2:43:53 PM
To: CN=Stephanie Vonfeck/OU=DC/O=USEPA/C=US@EPA
CC: CN=Sonia Altieri/OU=DC/O=USEPA/C=US@EPA;best-wong.benita@epa.gov;CN=Antonio Bravo/OU=DC/O=USEPA/C=US@EPA;CN=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA;evans.david@epa.gov;CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA;fertik.rachel@epa.gov; est-wong.benita@epa.gov;CN=Antonio Bravo/OU=DC/O=USEPA/C=US@EPA;CN=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA;evans.david@epa.gov;CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA;fertik.rachel@epa.gov; N=Antonio Bravo/OU=DC/O=USEPA/C=US@EPA;CN=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA;evans.david@epa.gov;CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA;fertik.rachel@epa.gov; N=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA;evans.david@epa.gov;CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA;fertik.rachel@epa.gov; vans.david@epa.gov;CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA;fertik.rachel@epa.gov; N=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA;fertik.rachel@epa.gov; ertik.rachel@epa.gov
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16
Attachments: Bristol_Bay_Overview-Status_sportsmen_4-12-12.docx; Bristol_Bay_Lisa_Jackson_sporting_letter_02_24_2011.pdf; fraser.scott@epa.gov; fraser.scott@epa.gov

Stephanie/Sonia

The meeting on Monday 4/16 is a listening session for LPJ. The Sportsmen have a full agenda of material to present to LPJ and EPA therefore she does not need extensive TPs, slides, or other presentation materials. LPJ was fully briefed on Monday 4/9 on the status of the Bristol Bay Assessment and its draft results - that is the briefing package you passed along earlier today. The results of the draft assessment are not yet public (expected release in early May) and LPJ will not be discussing the draft results on 4/16.

I've attached two documents for her briefing materials for 4/16. The first is a 1-pager on the Bristol Bay Assessment and why the sportsman are interested in it. The second is a 2/24/11 letter sent by over 350 sporting businesses and groups that expresses their support for EPA's Bristol Bay Assessment and urges EPA to use its Clean Water Act Section 404(c) authority to protect the Bay's fishery.

Please let me know if you have any questions.

Thanks, Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
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From: Stephanie Vonfeck/DC/USEPA/US
To: Sonia Altieri/DC/USEPA/US@EPA
Cc: Palmer Hough/DC/USEPA/US@EPA, best-wong.benita@epa.gov, Antonio Bravo/DC/USEPA/US@EPA

Date: 04/12/2012 08:45 AM

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

[attachment "Bristol Bay Briefing LPJ 20120409 Finalv2lx.pdf" deleted by Palmer Hough/DC/USEPA/US]

Sonia,

Sorry I missed this yesterday. I was working through a FOIA and it took all afternoon.

Attached is the BB briefing Scott is most likely referring to. It was provided to the Sussman on 4/6 for the Administrator's briefing. I'm reserving the time for this meeting on Benita's calendar and have contacted Palmer. I'm also cc'ing him on this email so he can respond to both of us at the same time re: his availability for the meeting and talking points.

In the meantime, here are the talking points prepared for the OW meeting Monday 4/9

- We briefed the Administrator today on the findings of the draft watershed assessment. (Monday 11 am)
- The draft assessment documents the commercial and recreational value of the watershed, as well as its importance to the living style and culture of Alaskan natives.
- Even a single mine in the watershed presents multiple risks to the watershed and fishery resource. And there is a potential for additional mines which would increase the risks. Risks include tailings dam failure, seepage into surface and groundwater, pipeline failures, and road culvert failures.

Stephanie vonFeck
U.S. Environmental Protection Agency
Office of Wetlands, Oceans and Watersheds
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From: Sonia Altieri/DC/USEPA/US
To: Elizabeth Skane/DC/USEPA/US@EPA, Heidi Faller/DC/USEPA/US@EPA, Lynn Zipf/DC/USEPA/US@EPA, Rachel Herbert/DC/USEPA/US@EPA, Sean Conley/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA
Cc: Sean Conley/DC/USEPA/US@EPA, Cara Lalley/DC/USEPA/US@EPA, Karen Gude/DC/USEPA/US@EPA, Antonio Bravo/DC/USEPA/US@EPA, Zaheer Tajani/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Mahri Monson/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA, Crystal Rodgers-Jenkins/DC/USEPA/US@EPA
Date: 04/11/2012 12:56 PM
Subject: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the urgent request below for Monday, April 16, 2012 (11:30 a.m.- 12:30 p.m.). I've asked Crystal to block Nancy's calendar. Please let me know if Benita Best Wong and Palmer Hough is available, as well as anyone else who needs to be invited.

Also, please note the time line of the talking points (COB today). Thanks! Sonia

----- Forwarded by Sonia Altieri/DC/USEPA/US on 04/11/2012 12:22 PM -----

From: Scott Fraser/DC/USEPA/US
To: "Travis Loop" <Loop.Travis@epamail.epa.gov>, "Sonia Altieri" <Altieri.Sonia@epamail.epa.gov>, "Elizabeth Blackburn" <Blackburn.Elizabeth@epamail.epa.gov>, "Andrea Drinkard" <Drinkard.Andrea@epamail.epa.gov>
Date: 04/11/2012 11:36 AM
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the draft event plan attached below.

As Murphy would have it, I got served up a Blue Screen of Death and my laptop has been in the shop for a couple days. I haven't been able to update the event plan with this additional info:

- EPA sr. staff at the event
- EPA supporting staff
- Additional 30 min Q&A with staff and sportsmen (12:00 - 12:30)

Please plan on your AA or DAA attending and a few staff members to help with the Q&A - the sportsmen's issues will cover the topics in the event plan which is mostly focused on the Bristol Bay issue. So I'm thinking Nancy, Lek, Janet, Benita. Both Janet and Benita recently met with a group of Women Leaders in the Outdoors including two women who will be in attendance at Monday's event.

Also, Jim Pendergast recommended we include Palmer Hough of the Wetlands Division and Jeff Frithsen with ORD. Regardless, I'll leave it up to you guys as who's best to bring to the table... WOUS is certainly key as well.

I will need talking points on the agenda topics and background on the Bristol Bay assessment by COB today. I saw a presentation recently by R10 on the assessment that looked helpful, but I don't have a copy. I need to get all these docs to the Administrator by Thurs morning - hence the rush.

Thank you!!
Bb) 202-295-7507

Scott W. Fraser
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Original Message -----

From: Scott Fraser
Sent: 04/05/2012 08:24 PM EDT
To: Dru Ealons
Cc: Doretta Reaves; Sherry Stewart
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16
Even better.

Here's the draft event plan and the flyer for the Sportsmen for Bristol Bay Summit reception on the 17th that I will be attending.

[attachment "Event Plan - Sportsmen for Bristol Bay April 16.doc" deleted by Stephanie Vonfeck/DC/USEPA/US] [attachment "SptsSummit.ReceptLogos.pdf" deleted by Stephanie Vonfeck/DC/USEPA/US]

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Dru Ealons/DC/USEPA/US
To: Scott Fraser/DC/USEPA/US@EPA
Cc: Doretta Reaves/DC/USEPA/US@EPA, Sherry Stewart/DC/USEPA/US@EPA
Date: 04/05/2012 08:07 PM
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

This is great! Let's hold before sending to security. I will ask scheduling and advance to handle. :-)
Dru Ealons, Director
Office of Public Engagement
202.573.3063

----- Original Message -----

From: Scott Fraser
Sent: 04/05/2012 08:02 PM EDT
To: Dru Ealons
Cc: Doretta Reaves; Sherry Stewart
Subject: Sportsmen for Bristol Bay Event with Administrator - April 16
Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by Dru Ealons/DC/USEPA/US]

ROS

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

- Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- BBNC's commitment to responsible development
- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A

12:00 Conclusion

Revised bio compilation doc

[attachment "Sportsman Summit Bio page 5Apr12.doc" deleted by Dru Ealons/DC/USEPA/US]

Scott W. Fraser
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Bristol
Bay_Overview-St...



Bristol_Bay_Lisa...